

<p style="text-align: center;"><b>The New Covenant Promised Jeremiah 31:31-34</b></p>	<p style="text-align: center;"><b>The New Covenant Inaugurated Luke 22:14-20</b></p>	<p style="text-align: center;"><b>The New Covenant Fulfilled Romans 11:25-29</b></p>
<p>31 "Behold, days are coming," declares the LORD, "when I will make a <b>new covenant</b> with the house of Israel and with the house of Judah, 32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares the LORD.</p> <p>33 "But <b>this is the covenant which I will make with the house of Israel</b> after those days," declares the LORD, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.</p> <p>34 "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they will all know Me, from the least of them to the greatest of them," declares the LORD, "for <b>I will forgive their iniquity, and their sin I will remember no more.</b>"</p>	<p>14 When the hour had come, He reclined at the table, and the apostles with Him.</p> <p>15 And He said to them, "I have earnestly desired to eat this Passover with you before I suffer;</p> <p>16 for I say to you, <u>I shall never again eat it until it is fulfilled in the kingdom of God.</u>"</p> <p>17 And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves;</p> <p>18 for I say to you, <u>I will not drink of the fruit of the vine from now on until the kingdom of God comes.</u>"</p> <p>19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."</p> <p>20 And in the same way He took the cup after they had eaten, saying, "<b>This</b> cup which is poured out for you <b>is the new covenant</b> in My blood.</p>	<p>25 For I do not want you, brethren, to be uninformed of this mystery - so that you will not be wise in your own estimation - that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; 26 and so <u>all Israel will be saved</u>; just as it is written, "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB."</p> <p>27 "<b>THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.</b>"</p> <p>28 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers;</p> <p>29 for the gifts and the calling of God are irrevocable.</p>